

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 51-1602(A34060)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 51-1602 APPLICATION/CLAIM NO.: A34060 CERT. NO.: 9076

OWNERSHIP*****

NAME: Brett Neff
ADDR: P.O. Box 125
Spanish Fork, Utah 84660
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 02/01/1962|PRIORITY: 02/01/1962|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No] |HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[] |ELEC/PROOF: |CERT/WUC: 07/31/1972|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [51-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.082 cfs

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2022 ft E 29 ft from N4 cor, Sec 24, T 9S, R 1E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to ft. YEAR DRILLED: 1962 WELL LOG? Yes WELL ID#: 428686

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 227838.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres										Group Total: 1.0										PERIOD OF USE: 04/01 TO 10/31																															
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs										Group Total: 16.0000										PERIOD OF USE: 01/01 TO 12/31																															
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs										Group Total: 1.0000										PERIOD OF USE: 01/01 TO 12/31																															
###PLACE OF USE:										*-----NORTH WEST QUARTER-----*										*-----NORTH EAST QUARTER-----*										*-----SOUTH WEST QUARTER-----*										*-----SOUTH EAST QUARTER-----*										Section	
										* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *																				Totals																					
Sec 24 T 9S R 1E SLBM *										*-----0.2700*-----										*-----0.7300*-----																				1.0000											
																														GROUP ACREAGE TOTAL:										1.0000											

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Strawberry High Line Canal Company

PLACE OF USE for STOCKWATERING*****

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                                NORTH-WEST≈      NORTH-EAST≈      SOUTH-WEST≈      SOUTH-EAST≈
                                NW NE SW SE      NW NE SW SE      NW NE SW SE      NW NE SW SE
Sec 24 T  9S R  1E SLBM      *   :   :   X*      *   :   X:   *      *   :   :   *      *   :   :   *
*****E N D   O F   D A T A*****

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